



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: BRADLEY J. HOWARD

Filed: DECEMBER 13, 2001

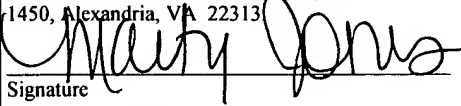
For: PROCESS FOR USING PHOTO-DEFINABLE LAYERS IN THE
MANUFACTURE OF SEMICONDUCTOR DEVICES AND
RESULTING STRUCTURES OF SAME

Serial No.: 10/015,434

Group Art Unit: 2823

Examiner: NGUYEN, K.

Atty Dkt: 97-0008.01

EXPRESS MAIL CERTIFICATION	
NUMBER: EV559592151US	
I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service, postage prepaid, under 37 C.F.R. 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313	
Signature 	Date of Deposit <u>4/14/05</u>

TRANSMITTAL

Commissioner For Patents
P. O. Box 1450
Alexandria, VA 22313

Dear Sir:

Transmitted herewith for filing are:

- ☒ Request For Continued Examination (RCE) Transmittal in duplicate.
- ☒ Request For Extension Of Time To Respond To Office Action Mailed November 17, 2004 And Advisory Action Mailed December 28, 2004.
- ☒ Response To Final Office Action Mailed November 17, 2004 And Advisory Action Mailed December 28, 2004
- ☒ Checks in the amount of \$790.00 and \$450.00

- ☒ The Commissioner is authorized to deduct any requisite fees under 37 CFR 1.16 to 1.21 from, or deposit any credits to, Deposit Account No. 10-1205/MTIP:003D1, including any concurrent or future required extension of time fees.
- ☒ In accordance with 37 CFR 1.136(a)(3), the Commissioner is authorized to treat any concurrent or future reply that requires a petition for an extension of time under 37 CFR 1.136(a) to be timely, as incorporating a petition for extension of time for the appropriate length of time, and the Commissioner is authorized to deduct any requisite extension of time fees under 37 CFR 1.16 to 1.21 from Deposit Account No. 10-1205/MTIP:003D1.
- ☒ Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents.

The Examiner is invited to contact the undersigned at 512-347-1611 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,



Richard D. Egan
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Attorney for Applicant

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